

CALHOUN COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
DECEMBER 21, 1993

PRESENT & ACTING:

WILLIE T. GRANT, CHAIRMAN  
DUANE CAPPS, VICE-CHAIRMAN  
FRED ATTAWAY  
DONNELL WHITFIELD  
PACK BOWDEN

BRENDA TODD, DEPUTY CLERK  
MATTHEW FUQUA, COUNTY ATTORNEY  
BROWARD VICKERY, DEPUTY SHERIFF

DEPUTY VICKERY CALLED THE MEETING TO ORDER. COMMISSIONER WHITFIELD  
LED IN PRAYER AND PLEDGE OF ALLEGIANCE.

DR. LANDIS CROCKETT CAME BEFORE THE BOARD TO INTRODUCE HUBERT A. HICKS  
AS THE DEPARTMENT OF HEALTH & REHABILITATION'S RECOMMENDATION FOR THE  
POSITION OF ADMINISTRATOR FOR THE CALHOUN COUNTY PUBLIC HEALTH UNIT.

FOLLOWING DISCUSSION CHAIRMAN GRANT POLLED THE BOARD CONCERNING THE  
HIRING OF THE MR. HICKS AS THE ADMINISTRATOR OF THE CALHOUN COUNTY  
PUBLIC HEALTH UNIT. CHAIRMAN GRANT AND COMMISSIONER BOWDEN VOTED YES,  
COMMISSIONER WHITFIELD AND COMMISSIONER CAPPS VOTED NO, COMMISSIONER  
ATTAWAY ABSTAINED FROM VOTING DUE TO HIS WIFE HAVING APPLIED FOR THIS  
POSITION.

SONNY O'BRYAN, EMERGENCY MANAGEMENT DIRECTOR ADDRESSED THE BOARD  
CONCERNING A RESPONSE FROM THE DEPARTMENT OF TRANSPORTATION REGARDING  
COUNTY ROAD 274 BEING TURNED OVER TO THE STATE AS IT SERVES AS AN  
EMERGENCY ROUTE AT TIMES. THERE WILL BE A WORK SHOP HELD IN THE  
CHIPLEY DISTRICT OFFICE ON JANUARY 6, 1994 WHERE THESE TYPE ISSUES  
WILL BE DISCUSSED.

MR. O'BRYAN PRESENTED A APPLICATION FOR A DEPARTMENT OF ENVIRONMENTAL  
PROTECTION LITTER AND MARINE DEBRIS PREVENTION GRANT FOR BOARD  
APPROVAL.

COMMISSIONER WHITFIELD MADE THE MOTION TO APPLY FOR THE LITTER AND  
MARINE DEBRIS PREVENTION GRANT, COMMISSIONER BOWDEN SECONDED THE  
MOTION. MOTION CARRIED 5-0.

A LETTER FROM THE DEPARTMENT OF COMMUNITY AFFAIRS SUMMARIZING THE  
COMMUNITY ASSISTANCE VISIT WHICH WAS CONDUCTED ON CALHOUN COUNTY'S  
FLOODPLAIN MANAGEMENT PROGRAM ON NOVEMBER 9 & 10, 1993 WAS PRESENTED.

A LETTER FROM THE OFFICE OF THE TREASURER DEPARTMENT OF INSURANCE WAS  
PRESENTED REGARDING THE DEPARTMENT OF HIGHWAY SAFETY AND MOTOR  
VEHICLES DIVISION OF DRIVER'S LICENSE OFFICE. A FIRE SAFETY SURVEY  
WAS CONDUCTED AND IT WAS DETERMINED THAT THE OFFICE WILL NEED A FIRE

EXTINGUISHER PROVIDED.

A LETTER FROM SPECIALIZED RISK ADMINISTRATORS CONFIRMING THEIR VISIT ON NOVEMBER 18, 1993 WAS PRESENTED. THERE WERE NO RECOMMENDATIONS MADE CONCERNING THE CURRENT ACTIVE CLAIMS.

A LETTER FROM CLARKSVILLE BAPTIST CHURCH WAS PRESENTED INFORMING THE BOARD OF THEIR INTENT TO REMODEL THE BUILDING THAT THE COUNTY USES FOR A VOTING PRECINCT AT THEIR CHURCH. SPACE WILL STILL BE PROVIDED TO THE COUNTY FOR USE AS A VOTING PRECINCT. THE LETTER ALSO STATED THAT THE CHURCH WILL ASSUME THE RESPONSIBILITY FOR THE UTILITIES.

A LETTER FROM THE DEPARTMENT OF COMMUNITY AFFAIRS REGARDING FY 1992 AUDIT OF THE COMMUNITY DEVELOPMENT BLOCK GRANT CONTRACT #91DB-99-02-17-01-H16 WAS PRESENTED.

MINUTES OF THE NOVEMBER 30, 1993 AND DECEMBER 7, 1993 MEETINGS WERE APPROVED.

VOUCHERS FOR WARRANT #9408 WERE APPROVED FOR PAYMENT.

THERE BEING NO FURTHER BUSINESS, THE BOARD DID ADJOURN.

ATTEST:

CALHOUN COUNTY BOARD OF  
COMMISSIONERS:

WILLIE D. WISE, CLERK

WILLIE T. GRANT, CHAIRMAN