

BOARD OF COUNTY COMMISSIONERS
MINUTES OF MEETING
JUNE 21, 1988
PAGE 1

THE BOARD OF COUNTY COMMISSIONERS MET THIS
DATE IN REGULAR SESSION AT 6:30 P.M.

COMMISSIONERS PRESENT:

RONALD WOOD, CHAIRMAN
TRUMAN GRANT
EMANUEL HIRES
CHARLES RICHARDS
JAMES M. DILLARD

PRESENT AND ACTING:

WILLIE D. WISE, CLERK
GAIL O'BRYAN, DEPUTY CLERK
NATHAN GOODMAN, ADMIN COORDINATOR
RONNIE STONE, DEPUTY SHERIFF

THE MEETING WAS CALLED TO ORDER BY NATHAN
GOODMAN AND FOLLOWED WITH PRAYER BY
COMMISSIONER HIRES AND PLEDGE OF ALLEGIANCE TO
THE FLAG.

MOTION BY COMMISSIONER RICHARDS, SECONDED BY
COMMISSIONER GRANT AND CARRIED 4-0, TO ACCEPT
THE MINUTE OF MAY 6, 17 AND 26, 1988 AS READ.
COMMISSIONER DILLARD VOTING NO DUE TO MINUTES
NOT BEING READ IN PUBLIC.

MR. PAUL SMITH, CHIPOLA JR. COLLEGE WAS
PRESENT AT THE MEETING TO REQUEST THAT AN
APPOINTMENT OF AN ELECTED OFFICIAL AND
ALTERNATE BE MADE TO THE STEERING COMMITTEE OF
CHIPOLA JR. COLLEGE.

HE ADVISED THE STEERING COMMITTEE MEETS
QUARTERLY. THE BOARD AGREED TO APPOINT
COMMISSIONER WOOD AS APPOINTEE AND NATHAN
GOODMAN AS AN ALTERNATE.

MR. ROGER CREWS, BLUE CROSS AND BLUE SHEILD
WAS PRESENT AT THE BOARD MEETING TO RELAY
CURRENT STATUS WITH THE RENEWAL OF COUNTY
EMPLOYEE COVERAGE.

MR. CREWS PRESENTED 3 OPTIONS FOR COVERAGE
AFTER MUCH DISCUSSION RE: COVERAGE AND RATES,
MOTION BY COMMISSIONER DILLARD TO ACCEPT
PRESENT PLAN WITH BLUE CROSS AND BLUE SHEILD
WITH ADDED DRUG RYDER-SINGLE COVERAGE \$99.90,
FAMILY RATE OF \$143.00 DUE TO BOARD HAVING THE
RIGHT TO GIVE 30 DAYS NOTICE OF CANCELLATION
IF THE BOARD OF COUNTY COMMISSIONERS CAN FIND
SAME COVERAGE AT A LOWER RATE. SECONDED BY
COMMISSIONER RICHARDS AND CARRIED 5-0.

Copied 7-5-88

*1-1-19-88
D*

BOARD OF COUNTY COMMISSIONERS
MINUTES OF MEETING
JUNE 21, 1988
PAGE 2

COMMISSIONER WOOD READ THE FINAL READING ON ORDINANCE #88-01 PROHIBITING THE USE OF ALCOHOLIC BEVERAGES AT ALL COUNTY OWNED FACILITIES: PROVIDING SANCTIONS AND PENALTIES; PROVIDING SEVERABILITY CLAUSE. MOTION BY COMMISSIONER DILLARD TO ACCEPT ORDINANCE #88-01, SECONDED BY COMMISSIONER GRANT AND DULY CARRIED 5-0.

SEE ORDINANCE ATTACHED.

CARL BARKER WAS PRESENT AT THE BOARD MEETING TO DISCUSS HIS BEING A COUNTY EMPLOYEE AND RUNNING FOR COMMISSIONER IN DISTRICT 5. HE STATED IT WAS HIS UNDERSTANDING HE COULD RUN WITHOUT TAKING A LEAVE OF ABSENCE.

NATHAN GOODMAN, ADMIN. COORDINATOR, SAID COUNTY ATTORNEY HAD DETERMINED THAT IF MR. BARKER HAS PRE-FILED HE CAN WORK FOR THE COUNTY, HOWEVER WHEN HE QUALIFIES HE WILL HAVE TO TAKE ADMINISTRATIVE LEAVE. COMMISSIONER WOOD ADVISED MR. BARKER TO CHECK WITH ATTORNEY HOUSE WHEN HE RETURNS NEXT WEEK FOR AN ANSWERS ON SAME.

MR. GEORGE BRASE, MOSSY POND FIRE DEPARTMENT, MET TO DISCUSS A MATCHING FUND GRANT THAT THE FIRE DEPARTMENT HAS APPLIED FOR WITH DIVISION OF FORESTRY. AFTER DISCUSSION THE BOARD BY CONSENSUS AGREE TO TABLE THE ISSUE UNTIL SOME CERTIFICATION IN WRITING IS RECEIVED ON THE GRANT AND UNTIL FURTHER STUDY IS DONE ON THE ISSUE.

CLERK WISE PRESENTED TO THE BOARD THE 1986-87 AUDIT RECEIVED FROM MIKE TUCKER, CO. AUDITOR ON JUNE 17, 1988. CLERK WISE ALSO STATED A COPY OF THE AUDIT HAD BEEN MAILED TO STATE'S ATTORNEY, JIM APPLEMAN AS DIRECTED BY THE GRAND JURY PRESENTMENT.

CLERK WISE PRESENTED THE FOLLOWING:

1. LETTER TO COUNTY ATTORNEY DAVID HOUSE, RE: SANTA FE HEALTH CARE LEASE
2. LETTER FORM D.C.A. STATING STATE WEATHERIZATION PROGRAM HAD BEEN ALLOCATED \$10,000,000.00.
3. LETTER FROM PROFESSIONAL SAFETY INSPECTOR RE: IMPLEMENTAITON OF F.S. # 633.022.

MOTION BY COMMISSIONER RICHARDS, SECONDED BY COMMISSIONER HIRES, AND DULY CARRIED, TO APPOINT BROWNIE BARBEE, BUILDING INSPECTOR AS FIRE INSPECTOR.

BOARD OF COUNTY COMMISSIONERS
MINUTES OF MEETING
JUNE 21, 1988
PAGE 3

4. PRESENTED STATE REVENUE SHARING APPLICATION FOR FISCAL YEAR 88-89.

5. LETTER FROM VISION SERVICE PLAN: RE: VISION EYE CARE.

6. STATEMENT FROM A.R.P.C. RE: HAZARDOUS WASTE VERIFICATION AND STATEMENT FOR SAME.

7. LETTER FROM CITRUS COUNTY COMMISSION RE: ADULT ENTERTAINMENT ORDINANCE.

MR. BART HUDSON, WASTE AWAY MADE A PROPOSAL TO BOARD OF COUNTY COMMISSIONERS ON SOLID WASTE. HE DISCUSSED THE DIFFERENT ALTERNATIVES FOR PICK-UP AND DISPOSAL OF SOLID WASTE AS FOLLOWS: FOR UNDER \$200,000.00 PER YEAR HIS COMPANY WOULD OFFER - 2 TIMES A WEEK DUMPSTER PICK-UP, WITH COUNTY BEING RESPONSIBLE FOR CLEAN-UP AROUND DUMPSTERS. WASTE AWAY WOULD PLACE NEAR THE LANDFILL A 40 YARD ROLL OFF BOX FOR WHITE GOODS WHICH WOULD BE PULLED ONCE A WEEK BY WASTE AWAY. MR. HUDSON STATED THE GARBAGE WOULD BE HAULED TO JACKSON COUNTY. HE SAID HE WOULD NEED AT LEAST A 3 YEAR CONTRACT AND WOULD HAVE TO HOLD SEPARATE NEGOTIATIONS WITH THE CITY OF BLOUNTSTOWN, CITY OF ALTHA AND DEPARTMENT OF CORRECTIONS.

COMMISSIONER HIRES STATED IF THE BOARD SHOULD GO WITH THIS SORT OF SOLID WASTE SYSTEM, THERE WOULD HAVE TO BE AN INTER-LOCAL AGREEMENT BETWEEN THE COUNTY, CITIES OF BLOUNTSTOWN AND ALTHA AND DEPARTMENT OF CORRECTIONS.

AFTER MUCH DISCUSSION THE BOARD AGREED TO DO FURTHER STUDY AND RESEARCH AND TO CONTINUE TO EXAMINE ALL ALTERNATIVES.

NATHAN GOODMAN, REPORTED THAT SPUD DAVIS HAD CONTACTED HIM RE: THAT PARRISH LAKE ROAD. MR DAVIS SAID THE ROAD IS IN BAD CONDITION.

MR. GOODMAN ASKED THE BOARD OF COUNTY COMMISSIONERS FOR PERMISSION TO PURSUE ROAD GRANT TO BE TURNED IN NEXT CYCLE FOR FUNDING FOR PAVING OF PARRISH LAKE ROAD. THE BOARD OF COUNTY COMMISSIONERS AGREED BY CONSENSUS.

MOTION BY COMMISSIONER GRANT, SECONDED BY COMMISSIONER DILLARD AND DULY CARRIED TO PAY INDIGENT CARE BILL FOR CARRIE HOLMES SINCE SHE IS A RESIDENT OF CALHOUN COUNTY AND IS INDIGENT.

THE BOARD AGREED BY CONSENSUS TO LET ALCOHOL ANONYMOUS TO USE THE FACILITIES OF THE SNACK BAR IN THE BASEMENT OF THE COURTHOUSE WHILE

BOARD OF COUNTY COMMISSIONERS
MINUTES OF MEETING
JUNE 21, 1988
PAGE 4

ATTENDING THEIR MEETINGS.

MOTION BY COMMISSIONER DILLARD, SECONDED BY
COMMISSIONER HIRES AND DULY CARRIED TO HIRE A
PERSON FOR A PERIOD UP TO 60 DAYS TO PATROL
DUMPSTER SITES IN ORDER TO PROSECUTE PERSONS
ABUSING THE SITES.

THERE BEING NO FURTHER BUSINESS THE MEETING
DID ADJOURN AT 9:42 P.M.

ATTEST:

WILLIE D. WISE, CLERK RONALD WOOD, CHAIRMAN

Minutes Approved 7/19/88