

BOARD OF COUNTY COMMISSIONERS
MINUTES OF NOVEMBER 11, 1984
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The Board of County Commissioners met this date in regular session with the following members present to wit: Chairman Drew Peacock, Commissioners Monroe Cox, Donnell Whitfield and Jack Bowman.

Deputy Clerk Gail O'Bryan, Attorney David House, and Deputy Glen Downum were present and acting.

The meeting was called to order by Deputy Downum and followed with prayer by Comm. Bowman.

The minutes of October 16, 1984 were read and approved.

A motion was made by Commissioner Whitfield, second by Commissioner Cox, and duly carried to grant Dan C. Dean, Route 1, Box 439, Quincy, Florida a certificate of competency as a qualified roofing contractor. Commissioner Bowman voting no.

Chairman Peacock presented the Board with applications received for the weatherization position for a carpenter's helper. Applications were received from David Lamar Melvin, Jeff W. Adams, Jim Varnum, Joseph Hall, Charles Alton Coxwell, Wayne Rogers, Michael Taylor, and Curtis Battle.

Commissioner Cox stated based on qualifications, he would recommend hiring David Lamar Melvin as a carpenter's helper for the weatherization program. A motion was made by Commissioner Bowman, seconded by Commissioner Whitfield, and duly carried to hire David Lamar Melvin as a carpenter's helper for the weatherization program.

Commissioner Cox stated Mr. Melvin would be hired with the understanding that this would be a temporary job and that his employment will begin after the weatherization modification is approved by the Department of Community Affairs in Tallahassee.

Gene McClellan, HUD Director made a report on the HUD grant. He stated the grant is now 57% spent.

County Attorney David House reported on his findings on the County working inmates. He stated the County has authority to work the inmates, but that the County would be liable for their medical.

Mr. Brunner of Block Brothers Corporation, met with the Board to discuss the plat filed with the Planning Commission by Block Brothers for Mirror Lake Subdivision.

The Board said that Mr. Brunner needed to meet with the Planning Commission and that the Board would accept the Commission's recommendation.

A motion by Commissioner Bowman and seconded by Commissioner Whitfield and duly carried to accept the appointment of Dr. Grayson Snyder as the County Health Director.

Alvin Roberts, Courthouse Maintenance, stated that pest control is a problem and that the quarterly treatments are not taking care of the problem. He recommended that the Board begin monthly treatments for pest control.

A motion by Commissioner Whitfield, seconded by Commissioner Bowman, and duly carried to advertise for pest control on a monthly basis.

Commissioner Whitfield advised the Board that he had returned his mobile radio to the courthouse.

Mr. Bob King of Bay Engineering, was present at the Board meeting.

Chairman Peacock presented a letter from the Town of Altha, requesting they be included in a joint application with Calhoun County for Community Block Grant funds in order to improve their water tower and to add lines with fire hydrants.

A motion by Commissioner Bowman, seconded by Commissioner Whitfield and duly carried to include the Town of Altha in a joint application with Calhoun County for Community Block Grant funds.

A motion by Commissioner Bowman, seconded by Commissioner Whitfield, and duly carried to buy Ricoh Plain Paper copier from Big Bend Business Machines presently on lease purchase for the purchase price of \$2050.00 and to be paid from the Probation Officers budget.

A motion by Commissioner Bowman, seconded by Commissioner Whitfield, and duly carried to add \$500.00 to each County employees salary for Fiscal Year 1984-85 since the increase to already in the budget.

Commissioner Whitfield resigned from the Apalachicola River Basin Committee, Tri-Rivers, Department of Transportation Committee, and Community Action Program as an alternate.

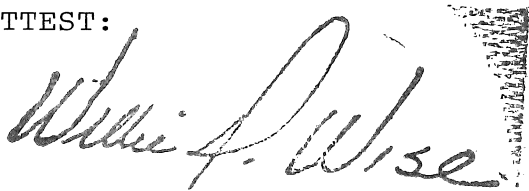
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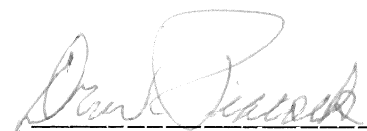
AMOUNT

There being no further business to come before the Board, it did then adjourn.

ATTEST:



WILLIE D. WISE, CLERK



DREW PEACOCK, CHAIRMAN