

BOARD OF COUNTY COMMISSION
MINUTES OF NOVEMBER 15, 1983

The Board of County Commission met this day in regular session with the following members present, to-wit:
Jack Bowman, Chairman, Drew Peacock, Monroe Cox and Donnell Whitfield.

Clerk Willie D. Wise, Sheriff William G. Smith and Attorney David House were present and acting.

The meeting was called to order by Sheriff Smith followed with prayer by Chairman Bowman.

A motion was made by Commissioner Cox to elect Drew Peacock as Chairman of the Board of County Commission.
Motion was seconded by Commissioner Whitfield and duly carried.

A motion was made by Commissioner Bowman, seconded by Commissioner Whitfield and duly carried to elect Monroe Cox as Vice-Chairman.

A motion was made by Commissioner Bowman, seconded by Commissioner Cox and duly carried to retain David House as County Attorney, Alvin Roberts as Maintenance Superintendent, Charles Fernwood Bailey as Road Superintendent and Gene McClellan as Program Coordinator.

A motion was made by Commissioner Bowman, seconded by Commissioner Cox and duly carried to adopt the second amendment to Ordinance No. 75-2, as advertised.

Mr. Jack McLean with the Legal Services of North Florida met with the Board to see if part of the filing fees on civil cases could be set aside for legal aid.

After some discussion, Attorney David House recommended and the Board agreed for Attorney House to meet with Jack McLean, Legal Services, in order to redraft or modify Amended Ordinance No. 75-2 and then present it to the Board for approval before advertising same.

The Minutes of the meeting held November 1, 1983, were read and approved.

Attorney David House made a report on the Frozen Bluff Road and the Martin Sewell Road.

Alvin Roberts, Maintenance Superintendent, asked the Board if he could keep the same working hours as the road department. The Board was polled on Mr. Roberts' request. Commissioners Cox, Whitfield, Bowman and Peacock voted "yes".

Chairman Peacock presented an executed copy of the Contract between the Department of Law Enforcement, Medical Examiner Commission and Calhoun County effective July 1, 1983 and extending through June 30, 1983.

Attorney David House presented two (2) appraisals of the old courthouse from John Morgan McClellan and Jim Anders. The are as follows:

ANDERS	----	TOTAL \$90,000.00	McCLELLAN	-----	TOTAL \$58,780.00
		LAND 50,000.00			LAND 50,000.00
		BUILDING 40,000.00			BUILDING 40,000.00

The Board agreed for Attorney David House to draw up an advertisement for bid on the old courthouse with specifications agreed on by the Board.

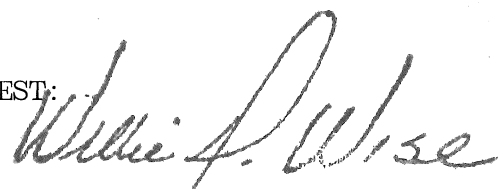
The Board discussed the HUD Program and stated as of December 1, 1983, the County would have no available funds to loan on the HUD Program.

Attorney House made a report on the St. Joe Paper Company lawsuit.

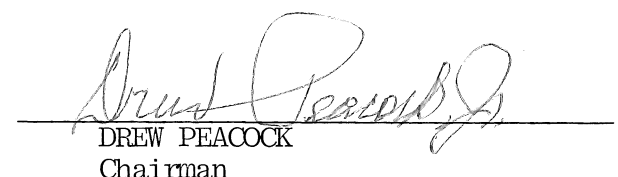
A motion was made by Commissioner Bowman, seconded by Commissioner Whitfield and duly carried to accept the Lease Agreement with Farmers Home Administration.

There being no further business, the Board did then adjourn.

ATTEST:



WILLIE D. WISE
Clerk



DREW PEACOCK
Chairman